

## Ethical Standards in Public Life Etc. (Scotland) Act 2000 Code of Conduct for Members of the East Dunbartonshire Integration Joint Board

## Register of Interests – August 2023 – July 2024

Note: If no interest in any category please state "None" or "Nil". Where there is insufficient space to record all registerable interests please request continuation sheet from: <u>EastDunHscp.CorporateAdmin@ggc.scot.nhs.uk</u>

| Name:                       | Ann Innes                       |
|-----------------------------|---------------------------------|
| Position Held within Board: | Voluntary Sector Representative |

# Section 4 of Code – Category One: Remuneration (Paragraphs 4.4 – 4.12)

### **Remuneration from Employment**

|                                  | Name of<br>Employer &<br>Nature of Post<br>held                | Nature of Business        | Additional<br>comments e.g.<br>regularity of<br>remunerated work |
|----------------------------------|--|---------------------------|--|
| Details of<br>Employment<br>held | East<br>Dunbartonshire<br>Voluntary<br>Action<br>Chief Officer | Third Sector<br>Interface | Full time  |

### **Remuneration from Self-employment**

|  | Name of<br>Business | Nature of Business | Additional<br>comments<br>e.g. regularity of<br>remunerated work |
|--|---------------------|--------------------|--|
| Details of self-<br>employment<br>held | None                |                    |  |



## Remuneration as holder of an office

|                            | Nature of<br>Office held | Organisation | Additional<br>comments<br>e.g. Frequency |
|----------------------------|--------------------------|--------------|--|
| Details of<br>offices held | None                     |              |  |

## **Remuneration as a Director of an Undertaking**

|                                     | Registered<br>Name of<br>Undertaking | Nature of Business | Additional comments |
|-------------------------------------|--------------------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | None                                 |                    |                     |

### **Remuneration as a Partner in a Firm**

|                      | Name of<br>Partnership | Nature of Business | Additional comments |
|----------------------|------------------------|--------------------|---------------------|
| Details of           |                        |                    |                     |
| Partnerships<br>held | None                   |                    |                     |
|                      |                        |                    |                     |

## Remuneration as an appointment or nomination by East Dunbartonshire Integration Joint Board to another body

| Name of     | Nature of Business | Additional |
|-------------|--------------------|------------|
| Partnership |                    | comments   |



|  | Details of<br>Partnerships<br>held | None |  |  |
|--|------------------------------------|------|--|--|
|--|------------------------------------|------|--|--|

## Remuneration from a trade, profession or vocation or any other work

|  | Nature of work | For whom<br>undertaken &<br>frequency | Additional comments |
|--|----------------|---------------------------------------|---------------------|
| Details of<br>remuneration<br>from trade,<br>profession or<br>other work | None           |                                       |                     |

# Section 4 of Code – Category Two: Related Undertakings (Paragraphs 4.13 – 4.14)

|   | Name of<br>subsidiary,<br>parent or other<br>organisation<br>and nature of<br>business | Relationship to<br>organisation where<br>remunerated<br>directorship under<br>Category One | Additional<br>comments |
|---|--|--|------------------------|
| Details of non-<br>remunerated<br>directorships | None   |  |                        |

# Section 4 of Code – Category Three: Contracts (Paragraphs 4.15 – 4.16)

|   | Description of<br>Contract<br>(excluding<br>consideration)                                     | Duration of Contract | Additional comments |
|---|--|----------------------|---------------------|
| Details of<br>contracts<br>entered into | EDVA have a<br>strategic<br>partnership<br>agreement with<br>EDC. The value<br>of this is less | 23/24                |                     |



| than £5000 per<br>year. |  |
|-------------------------|--|
|                         |  |
|                         |  |
|                         |  |

# Section 4 of Code – Category Four: Election Expenses (Paragraphs 4.17)

|                                    | Source of<br>Assistance<br>towards Election<br>Expenses | Description of<br>any Allowance<br>Received | Additional<br>comments |
|------------------------------------|---|---|------------------------|
| Details of<br>Election<br>Expenses | Not applicable  |   |                        |

# Section 4 of Code – Category Five: Houses, Land and Buildings (Paragraphs 4.18 – 4.19)

|   | Description of<br>interest | Description of<br>approximate<br>Location | Additional comments |
|---|----------------------------|---|---------------------|
| Details of<br>interests in<br>houses, land<br>and buildings | None                       |   |                     |

# Section 4 of Code – Category Six: Shares and Securities (Paragraphs 4.20)

|                            | Registered<br>Name of<br>Company or<br>Body | Description of nature<br>of holding (value<br>need not be<br>disclosed) | Additional<br>comments |
|----------------------------|---|---|------------------------|
| Details of<br>interests in | None  |   |                        |



| shares and         |  |  |
|--------------------|--|--|
| securities which   |  |  |
| may be             |  |  |
| significant to, or |  |  |
| relevant to, or    |  |  |
| bear upon the      |  |  |
| work of the        |  |  |
| Partnership        |  |  |

# Section 4 of Code – Category Seven: Gifts and Hospitality (Paragraphs 4.21)

|   | Description of gift or<br>hospitality received or refused | Additional comments |
|---|---|---------------------|
| Details of gifts<br>and hospitality<br>received | None  |                     |

# Section 4 of Code – Category Eight: Non-Financial Interests (Paragraphs 4.22)

|  | Description of interest   | Additional comments                               |
|--|---|---|
| Details of non-<br>financial<br>interests which<br>may be<br>significant to, or<br>relevant to, or<br>bear upon the<br>work of the<br>Integration<br>Joint Board | Trustee of 2 charities -<br>Scottish Badgers and Time<br>&Space | Neither charity receives<br>any funding from HSCP |

# Section 4 of Code – Category Nine: Close Family Members (Paragraphs 4.23)

Members will register the interests of close family members who have transactions with East Dunbartonshire HSCP or are likely to have transactions or do business with it

|   | Relationship | Nature of Transaction | Additional |  |
|---|--------------|-----------------------|------------|--|
|   |              |                       | comments   |  |
| List the interest of close family members or list "none". |              |                       |            |  |
|   |              |                       |            |  |



| Additional<br>Instances of<br>Interest | None |  |
|--|------|--|
| Additional<br>Instances of<br>Interest |      |  |
| Additional<br>Instances of<br>Interest |      |  |

Date of Preparation:

19/9/23

Number of Continuation Sheets:

| Signed: |      |
|---------|------|
|         | an h |

| Revision            | No 1 | No 2 | No 3 | No 4 | No 5 |
|---------------------|------|------|------|------|------|
| Sections Covered    |      |      |      |      |      |
| Date received       |      |      |      |      |      |
| Entered in Register |      |      |      |      |      |



## Ethical Standards in Public Life Etc. (Scotland) Act 2000 Code of Conduct for Members of the East Dunbartonshire Integration Joint Board

## Register of Interests – August 2023 – July 2024

Note: If no interest in any category please state "None" or "Nil". Where there is insufficient space to record all registerable interests please request continuation sheet from: <u>EastDunHscp.CorporateAdmin@ggc.scot.nhs.uk</u>

| Name:                       | Adam Bowman          |
|-----------------------------|----------------------|
| Position Held within Board: | Acute Representative |

# Section 4 of Code – Category One: Remuneration (Paragraphs 4.4 – 4.12)

### **Remuneration from Employment**

|            | Name of                  | Nature of Business | Additional       |
|------------|--------------------------|--------------------|------------------|
|            | Employer &               |                    | comments e.g.    |
|            | Nature of Post           |                    | regularity of    |
|            | held                     |                    | remunerated work |
| Details of | NHS GGC                  |                    |                  |
| Employment |                          |                    |                  |
| held       | Consultant               |                    |                  |
|            | Physician &              |                    |                  |
|            | <b>Clinical Director</b> |                    |                  |
|            | Older People.            |                    |                  |
|            | North Sector             |                    |                  |
|            |                          |                    |                  |

### **Remuneration from Self-employment**

|  | Name of<br>Business | Nature of Business | Additional<br>comments<br>e.g. regularity of<br>remunerated work |
|--|---------------------|--------------------|--|
| Details of self-<br>employment<br>held | None                |                    |  |



### Remuneration as holder of an office

|                                     | Nature of<br>Office held | Organisation | Additional<br>comments<br>e.g. Frequency |
|-------------------------------------|--------------------------|--------------|--|
| Details of<br>directorships<br>held | None                     |              |  |

### Remuneration as a Director of an Undertaking

|                                     | Registered<br>Name of<br>Undertaking | Nature of Business | Additional comments |
|-------------------------------------|--------------------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | None                                 |                    |                     |

### **Remuneration as a Partner in a Firm**

|                                     | Name of<br>Partnership | Nature of Business | Additional comments |
|-------------------------------------|------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | None                   |                    |                     |

### Remuneration as an appointment or nomination by East Dunbartonshire Integration Joint Board to another body

|                                     | Name of<br>Partnership | Nature of Business | Additional comments |
|-------------------------------------|------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | None                   |                    |                     |

## Remuneration from a trade, profession or vocation or any other work

|  | Nature of work | For whom<br>undertaken &<br>frequency | Additional comments |
|--|----------------|---------------------------------------|---------------------|
| Details of<br>remuneration<br>from trade,<br>profession or<br>other work | None           |                                       |                     |

## Section 4 of Code – Category Two: Related Undertakings (Paragraphs 4.13 – 4.14)

| Name of     | Relationship to    | Additional |
|-------------|--------------------|------------|
| subsidiary, | organisation where | comments   |



|   | parent or other<br>organisation<br>and nature of<br>business | remunerated<br>directorship under<br>Category One |  |
|---|--|---|--|
| Details of non-<br>remunerated<br>directorships | None   |   |  |

## Section 4 of Code – Category Three: Contracts (Paragraphs 4.15 – 4.16)

|   | Description of<br>Contract<br>(excluding<br>consideration) | Duration of Contract | Additional comments |
|---|--|----------------------|---------------------|
| Details of<br>contracts<br>entered into | None   |                      |                     |

## Section 4 of Code – Category Four: Election Expenses (Paragraphs 4 17)

|                                    | Source of                                  | Description of            | Additional |
|------------------------------------|--|---------------------------|------------|
|                                    | Assistance<br>towards Election<br>Expenses | any Allowance<br>Received | comments   |
| Details of<br>Election<br>Expenses | None                                       |                           |            |
|                                    |  |                           |            |

## Section 4 of Code – Category Five: Houses, Land and Buildings (Paragraphs 4.18 – 4.19)

|   | Description of<br>interest | Description of<br>approximate<br>Location | Additional comments |
|---|----------------------------|---|---------------------|
| Details of<br>interests in<br>houses, land<br>and buildings | None                       |   |                     |

## Section 4 of Code – Category Six: Shares and Securities (Paragraphs 4 20)

| Registered |         | Description of nature | Additional |
|------------|---------|-----------------------|------------|
|            | Name of | of holding (value     | comments   |



|  | Company or<br>Body | need not be<br>disclosed) |  |
|--|--------------------|---------------------------|--|
| Details of<br>interests in<br>shares and<br>securities which<br>may be<br>significant to, or<br>relevant to, or<br>bear upon the<br>work of the<br>Partnership | None               |                           |  |

## Section 4 of Code – Category Seven: Gifts and Hospitality

(Paragraphs 4.21)

|   | Description of gift or<br>hospitality received or refused | Additional comments |
|---|---|---------------------|
| Details of gifts<br>and hospitality<br>received | None  |                     |

# Section 4 of Code – Category Eight: Non-Financial Interests (Paragraphs 4.22)

| (I alagraphs 4.22) |                         |                     |
|--------------------|-------------------------|---------------------|
|                    | Description of interest | Additional comments |
| Details of non-    | None                    |                     |
| financial          |                         |                     |
| interests which    |                         |                     |
| may be             |                         |                     |
| significant to, or |                         |                     |
| relevant to, or    |                         |                     |
| bear upon the      |                         |                     |
| work of the        |                         |                     |
| Integration        |                         |                     |
| Joint Board        |                         |                     |

Section 4 of Code – Category Nine: Close Family Members (Paragraphs 4.23)

Members will register the interests of close family members who have transactions with East Dunbartonshire HSCP or are likely to have

|   | Relationship | Nature of Transaction | Additional |  |
|---|--------------|-----------------------|------------|--|
|   |              |                       | comments   |  |
| List the interest of close family members or list "none". |              |                       |            |  |



| Additional<br>Instances of<br>Interest | None |  |
|--|------|--|
| Additional<br>Instances of<br>Interest | None |  |
| Additional<br>Instances of<br>Interest | None |  |

Date of Preparation:

30/10/23

Number of Continuation Sheets:

| Signed: | As |
|---------|----|
|         |    |

| Revision            | No 1 | No 2 | No 3 | No 4 | No 5 |
|---------------------|------|------|------|------|------|
| Sections Covered    |      |      |      |      |      |
| Date received       |      |      |      |      |      |
| Entered in Register |      |      |      |      |      |



## Ethical Standards in Public Life Etc. (Scotland) Act 2000 Code of Conduct for Members of the East Dunbartonshire Integration Joint Board

### Register of Interests – August 2023 – July 2024

Note: If no interest in any category please state "None" or "Nil". Where there is insufficient space to record all registerable interests please request continuation sheet from: <u>EastDunHscp.CorporateAdmin@ggc.scot.nhs.uk</u>

 Name:
 ALLAN ROBERTSON

 Position Held within
 Staff-Side (NHS) Co-Chair

 Board:
 Staff-Side (NHS) Co-Chair

# Section 4 of Code – Category One: Remuneration (Paragraphs 4.4 – 4.12)

### **Remuneration from Employment**

|                                  | Name of<br>Employer &<br>Nature of Post<br>held                                       | Nature of Business | Additional<br>comments e.g.<br>regularity of<br>remunerated work |
|----------------------------------|---|--------------------|--|
| Details of<br>Employment<br>held | NHSGG&C<br>Podiatrist   | NHS                | 22.5 hrs per week  |
|                                  | Hospital<br>Consultants<br>and Specialists<br>Assoc<br>National Officer<br>- Scotland | Trade Union        | 14 hrs per week  |

#### **Remuneration from Self-employment**

|  | Name of<br>Business | Nature of Business | Additional<br>comments<br>e.g. regularity of<br>remunerated work |
|--|---------------------|--------------------|--|
| Details of self-<br>employment<br>held | NIL                 |                    |  |



## Remuneration as holder of an office

|                            | Nature of<br>Office held | Organisation | Additional<br>comments<br>e.g. Frequency |
|----------------------------|--------------------------|--------------|--|
| Details of<br>offices held | NIL                      |              |  |

## Remuneration as a Director of an Undertaking

|                                     | Registered<br>Name of<br>Undertaking | Nature of Business | Additional comments |
|-------------------------------------|--------------------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | NIL                                  |                    |                     |

### **Remuneration as a Partner in a Firm**

|                                    | Name of<br>Partnership | Nature of Business | Additional<br>comments |
|------------------------------------|------------------------|--------------------|------------------------|
| Details of<br>Partnerships<br>held | NIL                    |                    |                        |

## Remuneration as an appointment or nomination by East Dunbartonshire Integration Joint Board to another body

|                      | Name of<br>Partnership | Nature of Business | Additional comments |
|----------------------|------------------------|--------------------|---------------------|
| Details of           | NIL                    |                    |                     |
| Partnerships<br>held |                        |                    |                     |

## Remuneration from a trade, profession or vocation or any other work

|  | Nature of work | For whom<br>undertaken &<br>frequency | Additional comments |
|--|----------------|---------------------------------------|---------------------|
| Details of<br>remuneration<br>from trade,<br>profession or<br>other work | NIL            |                                       |                     |

# Section 4 of Code – Category Two: Related Undertakings (Paragraphs 4.13 – 4.14)

| organisation directorship under<br>and nature of Category One<br>business |
|---|
|---|



| Details of non-<br>remunerated<br>directorships | NIL |  |  |
|---|-----|--|--|
|---|-----|--|--|

## Section 4 of Code – Category Three: Contracts (Paragraphs 4 15 - 4 16)

|   | Description of<br>Contract<br>(excluding<br>consideration) | Duration of Contract | Additional comments |
|---|--|----------------------|---------------------|
| Details of<br>contracts<br>entered into | NIL  |                      |                     |

## Section 4 of Code – Category Four: Election Expenses (Paragraphs 4 17)

|   | Source of<br>Assistance<br>towards Election<br>Expenses | Description of<br>any Allowance<br>Received | Additional comments |
|---|---|---|---------------------|
| Details of<br>interests in<br>houses, land<br>and buildings | NIL   |   |                     |

# Section 4 of Code – Category Five: Houses, Land and Buildings (Paragraphs 4.18 – 4.19)

|  | Description of<br>interest | Description of<br>approximate<br>Location | Additional comments |
|--|----------------------------|---|---------------------|
| Details of<br>interests in<br>shares and<br>securities which<br>may be<br>significant to, or<br>relevant to, or<br>bear upon the<br>work of the<br>Partnership | NIL                        |   |                     |

# Section 4 of Code – Category Six: Shares and Securities (Paragraphs 4.20)



|  | Registered<br>Name of<br>Company or<br>Body | Description of nature<br>of holding (value<br>need not be<br>disclosed) | Additional comments |
|--|---|---|---------------------|
| Details of<br>interests in<br>shares and<br>securities which<br>may be<br>significant to, or<br>relevant to, or<br>bear upon the<br>work of the<br>Partnership | NIL   |   |                     |

## Section 4 of Code – Category Seven: Gifts and Hospitality

| (Paragraphs 4.21)                               |   |                     |
|---|---|---------------------|
|   | Description of gift or<br>hospitality received or refused | Additional comments |
| Details of gifts<br>and hospitality<br>received | NIL   |                     |

## Section 4 of Code – Category Eight: Non-Financial Interests

| (Para | graphs   | 4.22) |
|-------|----------|-------|
|       | gi apilo |       |

|  | Description of interest | Additional comments |
|--|-------------------------|---------------------|
| Details of non-<br>financial<br>interests which<br>may be<br>significant to, or<br>relevant to, or<br>bear upon the<br>work of the<br>Integration<br>Joint Board | NIL                     |                     |

Section 4 of Code – Category Nine: Close Family Members (Paragraphs 4.23)

Members will register the interests of close family members who have transactions with East Dunbartonshire HSCP or are likely to have transactions or do business with it

|   | transactions o | r do business with it. |            |
|---|----------------|------------------------|------------|
|   | Relationship   | Nature of Transaction  | Additional |
|   |                |                        | comments   |
| List the interest of close family members or list "none". |                |                        |            |
| Additional  | NIL            |                        |            |
| Instances of  |                |                        |            |
| Interest  |                |                        |            |



| Additional   |  |  |
|--------------|--|--|
| Instances of |  |  |
| Interest     |  |  |
| Additional   |  |  |
| Instances of |  |  |
| Interest     |  |  |

|                      | 1/11/23 |
|----------------------|---------|
| Date of Preparation: |         |

| Number of Continuation | 0 |
|------------------------|---|
| Sheets:                |   |

Signed: ALLAN ROBERTSON (by email)

| Revision            | No 1 | No 2 | No 3 | No 4 | No 5 |
|---------------------|------|------|------|------|------|
| Sections Covered    |      |      |      |      |      |
| Date received       |      |      |      |      |      |
| Entered in Register |      |      |      |      |      |



## Ethical Standards in Public Life Etc. (Scotland) Act 2000 Code of Conduct for Members of the East Dunbartonshire Integration Joint Board

## Register of Interests – August 2023 – July 2024

Note: If no interest in any category please state "None" or "Nil". Where there is insufficient space to record all registerable interests please request continuation sheet from: <u>EastDunHscp.CorporateAdmin@ggc.scot.nhs.uk</u>

| Name:                | Caroline Sinclair                         |
|----------------------|---|
| Position Held within | East Dunbartonshire Council / IJB – Chief |
| Board:               | Officer and Chief Social Work Officer     |

Section 4 of Code – Category One: Remuneration (Paragraphs 4.4 – 4.12)

### **Remuneration from Employment**

|            | Name of         | NDetails of         | Additional       |
|------------|-----------------|---------------------|------------------|
|            | Employer &      | Employment held     | comments e.g.    |
|            | Nature of Post  | ature of Business   | regularity of    |
|            | held            |                     | remunerated work |
| Details of | East            | Health, Social Work | Full time        |
| Employment | Dunbartonshire  | and Social Care     | employment       |
| held       | Council / IJB – |                     |                  |
|            | Chief Officer   |                     |                  |
|            | and Chief       |                     |                  |
|            | Social Work     |                     |                  |
|            | Officer         |                     |                  |

## **Remuneration from Self-employment**

|  | Name of<br>Business | Nature of Business | Additional<br>comments<br>e.g. regularity of<br>remunerated work |
|--|---------------------|--------------------|--|
| Details of self-<br>employment<br>held | Nil                 |                    |  |



## Remuneration as holder of an office

|                            | Nature of<br>Office held | Organisation | Additional<br>comments<br>e.g. Frequency |
|----------------------------|--------------------------|--------------|--|
| Details of<br>offices held | Nil                      |              |  |

## Remuneration as a Director of an Undertaking

|                                     | Registered<br>Name of<br>Undertaking | Nature of Business | Additional comments |
|-------------------------------------|--------------------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | Nil                                  |                    |                     |

## Remuneration as a Partner in a Firm

|                                    | Name of<br>Partnership | Nature of Business | Additional<br>comments |
|------------------------------------|------------------------|--------------------|------------------------|
| Details of<br>Partnerships<br>held | Nil                    |                    |                        |

## Remuneration as an appointment or nomination by East Dunbartonshire Integration Joint Board to another body

|                                    | Name of<br>Partnership | Nature of Business | Additional comments |
|------------------------------------|------------------------|--------------------|---------------------|
| Details of<br>Partnerships<br>held | Nil                    |                    |                     |
|                                    |                        |                    |                     |

### Remuneration from a trade, profession or vocation or any other work

|                                    | Nature of work | For whom<br>undertaken &<br>frequency | Additional comments |
|------------------------------------|----------------|---------------------------------------|---------------------|
| Details of<br>Partnerships<br>held | Nil            |                                       |                     |
|                                    |                |                                       |                     |



## Section 4 of Code – Category Two: Related Undertakings (Paragraphs 4.13 – 4.14)

|   | Name of<br>subsidiary,<br>parent or other<br>organisation<br>and nature of<br>business | Relationship to<br>organisation where<br>remunerated<br>directorship under<br>Category One | Additional<br>comments |
|---|--|--|------------------------|
| Details of non-<br>remunerated<br>directorships | Social Work<br>Scotland  | Non-executive<br>Board Member  | Not<br>renumnerated    |

## Section 4 of Code – Category Three: Contracts (Paragraphs 4.15 - 4.16)

| (Paragraphs 4.15 – 4.16)                |  |                      |                     |  |
|---|--|----------------------|---------------------|--|
|   | Description of<br>Contract<br>(excluding<br>consideration) | Duration of Contract | Additional comments |  |
| Details of<br>contracts<br>entered into | Nil  |                      |                     |  |

## Section 4 of Code – Category Four: Election Expenses (Paragraphs 4.17)

|                                    | Source of<br>Assistance<br>towards Election<br>Expenses | Description of<br>any Allowance<br>Received | Additional comments |
|------------------------------------|---|---|---------------------|
| Details of<br>Election<br>Expenses | Nil   |   |                     |

# Section 4 of Code – Category Five: Houses, Land and Buildings (Paragraphs 4.18 – 4.19)

|   | Description of<br>interest        | Description of<br>approximate<br>Location | Additional comments |
|---|-----------------------------------|---|---------------------|
| Details of<br>interests in<br>houses, land<br>and buildings | Nil in East<br>Dunbartonshir<br>e |   |                     |



## Section 4 of Code – Category Six: Shares and Securities (Paragraphs 4.20)

|   | Registered | Description of nature   | Additional |
|---|------------|---|------------|
|   | Name of    | of holding (value   | comments   |
|   | Company or | need not be   |            |
|   | Body       | disclosed)  |            |
| Details of<br>interests in<br>shares and<br>securities which<br>may be<br>significant to, or<br>relevant to, or<br>bear upon the<br>work of the | Nil        | Details of interests in<br>shares and securities<br>which may be<br>significant to, or<br>relevant to, or bear<br>upon the work of the<br>Partnership | Nil        |
| Partnership   |            |   |            |

## Section 4 of Code – Category Seven: Gifts and Hospitality (Paragraphs 4 21)

|   | Description of gift or<br>hospitality received or refused | Additional comments |
|---|---|---------------------|
| Details of gifts<br>and hospitality<br>received | Nil   |                     |

## Section 4 of Code – Category Eight: Non-Financial Interests

 Description of interest
 Additional comments

 Details of non-<br/>financial<br/>interests which<br/>may be<br/>significant to, or<br/>relevant to, or<br/>bear upon the<br/>work of the<br/>Integration<br/>Joint Board
 Nil



# Section 4 of Code – Category Nine: Close Family Members (Paragraphs 4.23)

Members will register the interests of close family members who have transactions with East Dunbartonshire HSCP or are likely to have transactions or do business with it

|  | Relationship         | Nature of Transaction  | Additional comments |
|--|----------------------|------------------------|---------------------|
| List th                                | ne interest of close | family members or list | "none".             |
| Additional<br>Instances of<br>Interest | None                 |                        |                     |
| Additional<br>Instances of<br>Interest |                      |                        |                     |
| Additional<br>Instances of<br>Interest |                      |                        |                     |

21/09/2023

|      |    | _            |  |
|------|----|--------------|--|
| Date | of | Preparation: |  |

| Number of Continuation | nil |
|------------------------|-----|
| Sheets:                |     |
|                        |     |

Signed:

C. Sindair

| Revision            | No 1 | No 2 | No 3 | No 4 | No 5 |
|---------------------|------|------|------|------|------|
| Sections Covered    |      |      |      |      |      |
| Date received       |      |      |      |      |      |
| Entered in Register |      |      |      |      |      |



## Ethical Standards in Public Life Etc. (Scotland) Act 2000 Code of Conduct for Members of the East Dunbartonshire Integration Joint Board

### Register of Interests – August 2023 – July 2024

Note: If no interest in any category please state "None" or "Nil". Where there is insufficient space to record all registerable interests please request continuation sheet from: EastDunHscp.CorporateAdmin@ggc.scot.nhs.uk

 Name:
 Calum Smith

 Position Held within
 Chair

 Board:
 Chair

# Section 4 of Code – Category One: Remuneration (Paragraphs 4.4 – 4.12)

### **Remuneration from Employment**

| Details of<br>Employment<br>held | Name of<br>Employer &<br>Nature of Post<br>held | Nature of Business     | Additional<br>comments e.g.<br>regularity of<br>remunerated work |
|----------------------------------|---|------------------------|--|
| Details of                       | Elected   | East Dunbartonshire    | Local Authority  |
| Employment<br>held               | Councillor and<br>Deputy Leader                 | Council                |  |
|                                  | Press Officer                                   | Annabelle Ewing<br>MSP | Member of Scottish<br>Parliament                                 |
|                                  | Press Officer                                   | Keith Brown MSP        | Member of Scottish<br>Parliament                                 |

### Remuneration from Self-employment

|  | Name of<br>Business | Nature of Business | Additional<br>comments<br>e.g. regularity of<br>remunerated work |
|--|---------------------|--------------------|--|
| Details of self-<br>employment<br>held | NONE                |                    |  |



## Remuneration as holder of an office

|                         | Nature of<br>Office held | Organisation | Additional<br>comments<br>e.g. Frequency |
|-------------------------|--------------------------|--------------|--|
| Details of offices held | None                     |              |  |

### Remuneration as a Director of an Undertaking

|                                     | Registered<br>Name of<br>Undertaking | Nature of Business | Additional comments |
|-------------------------------------|--------------------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | none                                 |                    |                     |

### **Remuneration as a Partner in a Firm**

|              | Name of     | Nature of Business | Additional |  |  |
|--------------|-------------|--------------------|------------|--|--|
|              | Partnership |                    | comments   |  |  |
| Details of   | None        |                    |            |  |  |
| Partnerships |             |                    |            |  |  |
| held         |             |                    |            |  |  |

### Remuneration as an appointment or nomination by East Dunbartonshire Integration Joint Board to another body

|              | Name of<br>Partnership | Nature of Business | Additional<br>comments |
|--------------|------------------------|--------------------|------------------------|
|              | •                      |                    | comments               |
| Details of   | None                   |                    |                        |
| Partnerships |                        |                    |                        |
| held         |                        |                    |                        |

## Remuneration from a trade, profession or vocation or any other work

|  | Nature of work | For whom<br>undertaken &<br>frequency | Additional comments |
|--|----------------|---------------------------------------|---------------------|
| Details of<br>remuneration<br>from trade,<br>profession or<br>other work | None           |                                       |                     |

## Section 4 of Code – Category Two: Related Undertakings (Paragraphs 4.13 – 4.14)

| r aragrapho 4110 |                 |                    |            |
|------------------|-----------------|--------------------|------------|
|                  | Name of         | Relationship to    | Additional |
|                  | subsidiary,     | organisation where | comments   |
|                  | parent or other | remunerated        |            |
|                  | organisation    |                    |            |



|   | and nature of<br>business | directorship under<br>Category One |  |
|---|---------------------------|------------------------------------|--|
| Details of non-<br>remunerated<br>directorships | None                      |                                    |  |

# Section 4 of Code – Category Three: Contracts (Paragraphs 4.15 – 4.16)

|   | Description of<br>Contract<br>(excluding<br>consideration) | Duration of Contract | Additional comments |
|---|--|----------------------|---------------------|
| Details of<br>contracts<br>entered into | None   |                      |                     |

## Section 4 of Code – Category Four: Election Expenses (Paragraphs 4.17)

|                                    | Source of<br>Assistance<br>towards Election<br>Expenses | Description of<br>any Allowance<br>Received | Additional comments |
|------------------------------------|---|---|---------------------|
| Details of<br>Election<br>Expenses | East<br>Dunbartonshire<br>SNP Liaison<br>Committee      | £460.30                                     |                     |
|                                    | Bearsden North<br>SNP                                   | £661.57                                     |                     |

## Section 4 of Code – Category Five: Houses, Land and Buildings (Paragraphs 4.18 – 4.19)

|   | Description of<br>interest | Description of<br>approximate<br>Location | Additional comments |
|---|----------------------------|---|---------------------|
| Details of<br>interests in<br>houses, land<br>and buildings | Tenant                     | Bearsden                                  |                     |

# Section 4 of Code – Category Six: Shares and Securities (Paragraphs 4.20)

|  | Registered<br>Name of<br>Company or<br>Body | Description of nature<br>of holding (value<br>need not be<br>disclosed) | Additional comments |
|--|---|---|---------------------|
| Details of<br>interests in<br>shares and | NONE  |   |                     |



| securities which   |  |  |
|--------------------|--|--|
| may be             |  |  |
| significant to, or |  |  |
| relevant to, or    |  |  |
| bear upon the      |  |  |
| work of the        |  |  |
| Partnership        |  |  |

## Section 4 of Code – Category Seven: Gifts and Hospitality (Paragraphs 4.21)

|   | Description of gift or<br>hospitality received or refused | Additional comments |
|---|---|---------------------|
| Details of gifts<br>and hospitality<br>received | NONE  |                     |

## Section 4 of Code – Category Eight: Non-Financial Interests (Paragraphs 4.22)

| (i alagraphs <b>4.22</b> ) |                                  |                     |
|----------------------------|----------------------------------|---------------------|
|                            | Description of interest          | Additional comments |
| Details of non-            | Scottish National Party - Member |                     |
| financial                  |                                  |                     |
| interests which            | Bearsden North SNP - Organiser   |                     |
| may be                     |                                  |                     |
| significant to, or         | Glasgow Lewis & Harris           |                     |
| relevant to, or            | Association - Secretary          |                     |
| bear upon the              |                                  |                     |
| work of the                | Scottish Parliament RFC –        |                     |
| Integration                | Secretary                        |                     |
| Joint Board                | -                                |                     |

# Section 4 of Code – Category Nine: Close Family Members (Paragraphs 4.23)

Members will register the interests of close family members who have transactions with East Dunbartonshire HSCP or are likely to have transactions or do business with it

| transact | tions | or do | business | with it. |  |
|----------|-------|-------|----------|----------|--|
|          |       |       |          |          |  |

|   | Relationship | Nature of Transaction                  | Additional<br>comments |
|---|--------------|--|------------------------|
| List the interest of close family members or list |              |  | "none".                |
| Additional<br>Instances of<br>Interest            | Mother       | Client of services<br>provided by HSCP |                        |
| Additional<br>Instances of<br>Interest            | Father       | Client of services<br>provided by HSCP |                        |
| Additional<br>Instances of<br>Interest            | Brother      | Client of services<br>provided by HSCP |                        |

|                      | 25 September 2023 |
|----------------------|-------------------|
| Date of Preparation: |                   |



| Number of Continuation |  |
|------------------------|--|
| Sheets:                |  |

| Signed: | Callum Smith (by email) |
|---------|-------------------------|
|         |                         |

| Revision            | No 1 | No 2 | No 3 | No 4 | No 5 |
|---------------------|------|------|------|------|------|
| Sections Covered    |      |      |      |      |      |
| Date received       |      |      |      |      |      |
| Entered in Register |      |      |      |      |      |



## Ethical Standards in Public Life Etc. (Scotland) Act 2000 Code of Conduct for Members of the East Dunbartonshire Integration Joint Board

## Register of Interests – August 2023 – July 2024

Note: If no interest in any category please state "None" or "Nil". Where there is insufficient space to record all registerable interests please request continuation sheet from: EastDunHscp.CorporateAdmin@ggc.scot.nhs.uk

Name:Fiona McManusPosition Held within<br/>Board:Carer Representative

# Section 4 of Code – Category One: Remuneration (Paragraphs 4.4 – 4.12)

### **Remuneration from Employment**

|                    | Name of<br>Employer &<br>Nature of Post | Nature of Business | Additional<br>comments e.g.<br>regularity of |
|--------------------|---|--------------------|--|
| Details of         | held<br>None                            |                    | remunerated work                             |
| Employment<br>held |   |                    |  |

### **Remuneration from Self-employment**

|  | Name of<br>Business | Nature of Business | Additional<br>comments<br>e.g. regularity of<br>remunerated work |
|--|---------------------|--------------------|--|
| Details of self-<br>employment<br>held | None                |                    |  |

### Remuneration as holder of an office

|                         | Nature of<br>Office held | Organisation | Additional<br>comments<br>e.g. Frequency |
|-------------------------|--------------------------|--------------|--|
| Details of offices held | None                     |              |  |



## Remuneration as a Director of an Undertaking

|                                     | Registered<br>Name of<br>Undertaking | Nature of Business | Additional comments |
|-------------------------------------|--------------------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | None                                 |                    |                     |

### **Remuneration as a Partner in a Firm**

|                                     | Name of<br>Partnership | Nature of Business | Additional comments |
|-------------------------------------|------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | None                   |                    |                     |

## Remuneration as an appointment or nomination by East Dunbartonshire Integration Joint Board to another body

|                                     | Name of<br>Partnership | Nature of Business | Additional comments |
|-------------------------------------|------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | None                   |                    |                     |

## Remuneration from a trade, profession or vocation or any other work

|  | Nature of work | For whom<br>undertaken &<br>frequency | Additional comments |
|--|----------------|---------------------------------------|---------------------|
| Details of<br>remuneration<br>from trade,<br>profession or<br>other work | None           |                                       |                     |

# Section 4 of Code – Category Two: Related Undertakings (Paragraphs 4.13 – 4.14)

|                             |       | Name of<br>subsidiary,<br>parent or other<br>organisation<br>and nature of<br>business | Relationship to<br>organisation where<br>remunerated<br>directorship under<br>Category One | Additional<br>comments |
|-----------------------------|-------|--|--|------------------------|
| Details of remuner director | rated | None   |  |                        |



# Section 4 of Code – Category Three: Contracts (Paragraphs 4.15 – 4.16)

|   | Description of<br>Contract<br>(excluding<br>consideration) | Duration of Contract | Additional comments |
|---|--|----------------------|---------------------|
| Details of<br>contracts<br>entered into | None   |                      |                     |

## Section 4 of Code – Category Four: Election Expenses (Paragraphs 4.17)

|                                    | Source of<br>Assistance<br>towards Election<br>Expenses | Description of<br>any Allowance<br>Received | Additional comments |
|------------------------------------|---|---|---------------------|
| Details of<br>Election<br>Expenses | None  |   |                     |

# Section 4 of Code – Category Five: Houses, Land and Buildings (Paragraphs 4.18 – 4.19)

|   | Description of<br>interest | Description of<br>approximate<br>Location | Additional comments |
|---|----------------------------|---|---------------------|
| Details of<br>interests in<br>houses, land<br>and buildings | None                       |   |                     |

## Section 4 of Code – Category Six: Shares and Securities (Paragraphs 4.20)

|  | Registered<br>Name of<br>Company or<br>Body | Description of nature<br>of holding (value<br>need not be<br>disclosed) | Additional comments |
|--|---|---|---------------------|
| Details of   |   |   |                     |
| interests in   | None  |   |                     |
| shares and<br>securities which<br>may be<br>significant to, or<br>relevant to, or<br>bear upon the<br>work of the<br>Partnership |   |   |                     |

# Section 4 of Code – Category Seven: Gifts and Hospitality (Paragraphs 4.21)



|   | Description of gift or<br>hospitality received or refused | Additional comments |
|---|---|---------------------|
| Details of gifts<br>and hospitality<br>received | None  |                     |

# Section 4 of Code – Category Eight: Non-Financial Interests (Paragraphs 4.22)

|  | Description of interest | Additional comments |
|--|-------------------------|---------------------|
| Details of non-<br>financial<br>interests which<br>may be<br>significant to, or<br>relevant to, or<br>bear upon the<br>work of the<br>Integration<br>Joint Board | None                    |                     |

# Section 4 of Code – Category Nine: Close Family Members (Paragraphs 4.23)

Members will register the interests of close family members who have transactions with East Dunbartonshire HSCP or are likely to have transactions or do business with it

|  | transactions o      | r do business with it. |                        |
|--|---------------------|------------------------|------------------------|
|  | Relationship        | Nature of Transaction  | Additional<br>comments |
| List th                                | e interest of close | family members or list | "none".                |
| Additional<br>Instances of<br>Interest | None                |                        |                        |
| Additional<br>Instances of<br>Interest |                     |                        |                        |
| Additional<br>Instances of<br>Interest |                     |                        |                        |

|                      | 24/09/23 |
|----------------------|----------|
| Date of Preparation: |          |

| Number of Continuation | None |
|------------------------|------|
| Sheets:                |      |

Signed: Fiona McManus (by email)



| Revision            | No 1 | No 2 | No 3 | No 4 | No 5 |
|---------------------|------|------|------|------|------|
| Sections Covered    |      |      |      |      |      |
| Date received       |      |      |      |      |      |
| Entered in Register |      |      |      |      |      |



## Ethical Standards in Public Life Etc. (Scotland) Act 2000 Code of Conduct for Members of the East Dunbartonshire Integration Joint Board

## Register of Interests – August 2023 – July 2024

Note: If no interest in any category please state "None" or "Nil". Where there is insufficient space to record all registerable interests please request continuation sheet from: <u>EastDunHscp.CorporateAdmin@ggc.scot.nhs.uk</u>

| Name:                       | Dr Jude Marshall  |
|-----------------------------|-------------------|
| Position Held within Board: | Clinical Director |

# Section 4 of Code – Category One: Remuneration (Paragraphs 4.4 – 4.12)

### **Remuneration from Employment**

| Name of        | Nature of Business  | Additional  |
|----------------|---|---|
| Employer &     |   | comments e.g.   |
| Nature of Post |   | regularity of   |
| held           |   | remunerated work  |
| NHS GGC        | Clinical Lead for   |   |
|                | Realistic Medicine  |   |
|                |   |   |
| Glasgow City   | Clinical Lead for   |   |
| HSCP           | Anticipatory Care   |   |
|                | Planning  |   |
|                | -   |   |
|                | Employer &<br>Nature of Post<br>held<br>NHS GGC<br>Glasgow City | Employer &<br>Nature of Post<br>heldClinical Lead for<br>Realistic MedicineNHS GGCClinical Lead for<br>Realistic MedicineGlasgow City<br>HSCPClinical Lead for<br>Anticipatory Care |

### **Remuneration from Self-employment**

|  | Name of<br>Business                                  | Nature of Business   | Additional<br>comments<br>e.g. regularity of<br>remunerated work |
|--|--|--|--|
| Details of self-<br>employment<br>held | NHS GGC GP<br>Locum<br>NHS Education<br>for Scotland | Locum Gp services<br>to practices in<br>NHSGGC<br>Expert reviewer and<br>Ad hoc Lecturer in<br>postgraduate<br>education |  |



## Remuneration as holder of an office

|                         | Nature of<br>Office held | Organisation | Additional<br>comments<br>e.g. Frequency |
|-------------------------|--------------------------|--------------|--|
| Details of offices held | None                     |              |  |

### Remuneration as a Director of an Undertaking

|                                     | Registered<br>Name of<br>Undertaking | Nature of Business | Additional comments |
|-------------------------------------|--------------------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | None                                 |                    |                     |

### Remuneration as a Partner in a Firm

|                                     | Name of<br>Partnership | Nature of Business | Additional comments |
|-------------------------------------|------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | None                   |                    |                     |

### Remuneration as an appointment or nomination by East Dunbartonshire Integration Joint Board to another body

|                             | Name of<br>Partnership | Nature of Business | Additional<br>comments |
|-----------------------------|------------------------|--------------------|------------------------|
| Details of<br>directorships | None                   |                    |                        |
| held                        |                        |                    |                        |

## Remuneration from a trade, profession or vocation or any other work

|  | Nature of work | For whom<br>undertaken &<br>frequency | Additional comments |
|--|----------------|---------------------------------------|---------------------|
| Details of<br>remuneration<br>from trade,<br>profession or<br>other work | None           |                                       |                     |

## Section 4 of Code – Category Two: Related Undertakings (Paragraphs 4.13 – 4.14)

| Name of<br>subsidiary,<br>parent or other<br>organisation | Relationship to<br>organisation where<br>remunerated<br>directorship under | Additional comments |
|---|--|---------------------|
| o. gameation  | Category One   |                     |



|  | and nature of<br>business |  |
|--|---------------------------|--|
| Details of<br>remuneration<br>from trade,<br>profession or<br>other work | None                      |  |

## Section 4 of Code – Category Three: Contracts (Paragraphs 4.15 – 4.16)

|   | Description of<br>Contract<br>(excluding<br>consideration) | Duration of Contract | Additional comments |
|---|--|----------------------|---------------------|
| Details of<br>contracts<br>entered into | None   |                      |                     |

## Section 4 of Code – Category Four: Election Expenses

(Paragraphs 4.17)

|                                    | Source of<br>Assistance<br>towards Election<br>Expenses | Description of<br>any Allowance<br>Received | Additional comments |
|------------------------------------|---|---|---------------------|
| Details of<br>Election<br>Expenses | None  |   |                     |

# Section 4 of Code – Category Five: Houses, Land and Buildings (Paragraphs 4.18 – 4.19)

|   | Description of<br>interest | Description of<br>approximate<br>Location | Additional comments |
|---|----------------------------|---|---------------------|
| Details of<br>interests in<br>houses, land<br>and buildings | None                       |   |                     |

## Section 4 of Code – Category Six: Shares and Securities (Paragraphs 4.20)

|  | Registered<br>Name of<br>Company or<br>Body | Description of nature<br>of holding (value<br>need not be<br>disclosed) | Additional comments |
|--|---|---|---------------------|
| Details of<br>interests in<br>shares and<br>securities which<br>may be | None  |   |                     |



| significant to, or |  |  |
|--------------------|--|--|
| <u> </u>           |  |  |
| relevant to, or    |  |  |
| bear upon the      |  |  |
| work of the        |  |  |
| Partnership        |  |  |

## Section 4 of Code – Category Seven: Gifts and Hospitality

(Paragraphs 4.21)

|   | Description of gift or<br>hospitality received or refused | Additional comments |
|---|---|---------------------|
| Details of gifts<br>and hospitality<br>received | None  |                     |

## Section 4 of Code – Category Eight: Non-Financial Interests (Paragraphs 4.22)

|  | Description of interest | Additional comments |
|--|-------------------------|---------------------|
| Details of non-<br>financial<br>interests which<br>may be<br>significant to, or<br>relevant to, or<br>bear upon the<br>work of the<br>Integration<br>Joint Board | None                    |                     |

# Section 4 of Code – Category Nine: Close Family Members (Paragraphs 4.23)

Members will register the interests of close family members who have transactions with East Dunbartonshire HSCP or are likely to have transactions or do business with it

|              | Relationship         | Nature of Transaction  | Additional<br>comments |
|--------------|----------------------|------------------------|------------------------|
| List t       | he interest of close | family members or list | "none".                |
| Additional   | None                 |                        |                        |
| Instances of |                      |                        |                        |
| Interest     |                      |                        |                        |
| Additional   |                      |                        |                        |
| Instances of |                      |                        |                        |
| Interest     |                      |                        |                        |
| Additional   |                      |                        |                        |
| Instances of |                      |                        |                        |
| Interest     |                      |                        |                        |

|                      | 29/9.23 |  |
|----------------------|---------|--|
| Date of Preparation: |         |  |



| Number of Continuation |  |
|------------------------|--|
| Sheets:                |  |

| Signed: | Jude Marshall (by email) |
|---------|--------------------------|
|         |                          |

| Revision            | No 1 | No 2 | No 3 | No 4 | No 5 |
|---------------------|------|------|------|------|------|
| Sections Covered    |      |      |      |      |      |
| Date received       |      |      |      |      |      |
| Entered in Register |      |      |      |      |      |



## Ethical Standards in Public Life Etc. (Scotland) Act 2000 Code of Conduct for Members of the East Dunbartonshire Integration Joint Board

## Register of Interests – August 2023 – July 2024

Note: If no interest in any category please state "None" or "Nil". Where there is insufficient space to record all registerable interests please request continuation sheet from: <u>EastDunHscp.CorporateAdmin@ggc.scot.nhs.uk</u>

 Name:
 Leanne Connell

 Position Held within
 Chief Nurse

 Board:
 Chief Nurse

# Section 4 of Code – Category One: Remuneration (Paragraphs 4.4 – 4.12)

### **Remuneration from Employment**

|            | Name of        | Nature of Business | Additional       |
|------------|----------------|--------------------|------------------|
|            | Employer &     |                    | comments e.g.    |
|            | Nature of Post |                    | regularity of    |
|            | held           |                    | remunerated work |
| Details of | NHSGGC –       | Health and Social  | Full time        |
| Employment |                | Care               |                  |
| held       | Chief Nurse    |                    |                  |
|            | East           |                    |                  |
|            | Dunbartonshire |                    |                  |
|            | HSCP           |                    |                  |

### **Remuneration from Self-employment**

|  | Name of<br>Business | Nature of Business | Additional<br>comments<br>e.g. regularity of<br>remunerated work |
|--|---------------------|--------------------|--|
| Details of self-<br>employment<br>held | None                |                    |  |

## Remuneration as holder of an office

| Nature of   | Organisation | Additional     |
|-------------|--------------|----------------|
| Office held |              | comments       |
|             |              | e.g. Frequency |



| Details of   | None |  |
|--------------|------|--|
| offices held |      |  |

## Remuneration as a Director of an Undertaking

|                                     | Registered<br>Name of<br>Undertaking | Nature of Business | Additional comments |
|-------------------------------------|--------------------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | none                                 |                    |                     |

## Remuneration as a Partner in a Firm

|                                    | Name of<br>Partnership | Nature of Business | Additional comments |
|------------------------------------|------------------------|--------------------|---------------------|
| Details of<br>Partnerships<br>held | None                   |                    |                     |

### Remuneration as an appointment or nomination by East Dunbartonshire Integration Joint Board to another body

|                            | Name of<br>Partnership | Nature of Business | Additional<br>comments |
|----------------------------|------------------------|--------------------|------------------------|
| Details of<br>Partnerships | None                   |                    |                        |
| held                       |                        |                    |                        |

## Remuneration from a trade, profession or vocation or any other work

|  | Nature of work | For whom<br>undertaken &<br>frequency | Additional comments |
|--|----------------|---------------------------------------|---------------------|
| Details of<br>remuneration<br>from trade,<br>profession or<br>other work | None           |                                       |                     |

# Section 4 of Code – Category Two: Related Undertakings (Paragraphs 4.13 – 4.14)

|   | Name of<br>subsidiary,<br>parent or other<br>organisation<br>and nature of | Relationship to<br>organisation where<br>remunerated<br>directorship under<br>Category One | Additional<br>comments |
|---|--|--|------------------------|
| Details of non-<br>remunerated<br>directorships | business<br>None   |  |                        |



## Section 4 of Code – Category Three: Contracts (Paragraphs 4.15 – 4.16)

|   | Description of<br>Contract<br>(excluding<br>consideration) | Duration of Contract | Additional comments |
|---|--|----------------------|---------------------|
| Details of<br>contracts<br>entered into | None   |                      |                     |

## Section 4 of Code – Category Four: Election Expenses

(Paragraphs 4.17)

|                                    | Source of<br>Assistance<br>towards Election<br>Expenses | Description of<br>any Allowance<br>Received | Additional comments |
|------------------------------------|---|---|---------------------|
| Details of<br>Election<br>Expenses | none  |   |                     |

# Section 4 of Code – Category Five: Houses, Land and Buildings (Paragraphs 4.18 – 4.19)

|   | Description of<br>interest | Description of<br>approximate<br>Location | Additional comments |
|---|----------------------------|---|---------------------|
| Details of<br>interests in<br>houses, land<br>and buildings | None                       |   |                     |

# Section 4 of Code – Category Six: Shares and Securities (Paragraphs 4.20)

|  | Registered<br>Name of<br>Company or<br>Body | Description of nature<br>of holding (value<br>need not be<br>disclosed) | Additional comments |
|--|---|---|---------------------|
| Details of<br>interests in<br>shares and<br>securities which<br>may be<br>significant to, or<br>relevant to, or<br>bear upon the<br>work of the<br>Partnership | None  |   |                     |



Section 4 of Code – Category Seven: Gifts and Hospitality (Paragraphs 4.21)

|   | Description of gift or<br>hospitality received or refused | Additional comments |
|---|---|---------------------|
| Details of gifts<br>and hospitality<br>received | None  |                     |

## Section 4 of Code – Category Eight: Non-Financial Interests (Paragraphs 4 22)

| (Paragraphs 4.22)  | Description of interest | Additional comments |
|--|-------------------------|---------------------|
| Details of non-<br>financial<br>interests which<br>may be<br>significant to, or<br>relevant to, or<br>bear upon the<br>work of the<br>Integration<br>Joint Board | None                    |                     |

# Section 4 of Code – Category Nine: Close Family Members (Paragraphs 4.23)

Members will register the interests of close family members who have transactions with East Dunbartonshire HSCP or are likely to have transactions or do business with it

|              |                     | r do business with it. |                        |
|--------------|---------------------|------------------------|------------------------|
|              | Relationship        | Nature of Transaction  | Additional<br>comments |
|              |                     |                        |                        |
| List th      | e interest of close | family members or list | <u>"none".</u>         |
| Additional   | none                |                        |                        |
| Instances of |                     |                        |                        |
| Interest     |                     |                        |                        |
| Additional   |                     |                        |                        |
| Instances of |                     |                        |                        |
| Interest     |                     |                        |                        |
| Additional   |                     |                        |                        |
| Instances of |                     |                        |                        |
| Interest     |                     |                        |                        |

|                      | 18/09/23 |
|----------------------|----------|
| Date of Preparation: |          |

| Number of Continuation | 0 |
|------------------------|---|
| Sheets:                |   |

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| Revision            | No 1 | No 2 | No 3 | No 4 | No 5 |
|---------------------|------|------|------|------|------|
| Sections Covered    |      |      |      |      |      |
| Date received       |      |      |      |      |      |
| Entered in Register |      |      |      |      |      |



## Ethical Standards in Public Life Etc. (Scotland) Act 2000 Code of Conduct for Members of the East Dunbartonshire Integration Joint Board

## Register of Interests – August 2023 – July 2024

Note: If no interest in any category please state "None" or "Nil". Where there is insufficient space to record all registerable interests please request continuation sheet from: EastDunHscp.CorporateAdmin@ggc.scot.nhs.uk

 Name:
 Michael O'donnell

 Position Held within
 PSUE – Service user Rep

 Board:
 PSUE – Service user Rep

# Section 4 of Code – Category One: Remuneration (Paragraphs 4.4 – 4.12)

### **Remuneration from Employment**

|            | Name of        | Nature of Business | Additional       |
|------------|----------------|--------------------|------------------|
|            | Employer &     |                    | comments e.g.    |
|            | Nature of Post |                    | regularity of    |
|            | held           |                    | remunerated work |
| Details of | None           |                    |                  |
| Employment |                |                    |                  |
| held       |                |                    |                  |

### **Remuneration from Self-employment**

|  | Name of<br>Business | Nature of Business | Additional<br>comments<br>e.g. regularity of<br>remunerated work |
|--|---------------------|--------------------|--|
| Details of self-<br>employment<br>held | None                |                    |  |

### Remuneration as holder of an office

|                         | Nature of<br>Office held | Organisation | Additional<br>comments<br>e.g. Frequency |
|-------------------------|--------------------------|--------------|--|
| Details of offices held | None                     |              |  |



## Remuneration as a Director of an Undertaking

|                                     | Registered<br>Name of<br>Undertaking | Nature of Business | Additional comments |
|-------------------------------------|--------------------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | None                                 |                    |                     |

### **Remuneration as a Partner in a Firm**

|                                     | Name of<br>Partnership | Nature of Business | Additional comments |
|-------------------------------------|------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | None                   |                    |                     |

## Remuneration as an appointment or nomination by East Dunbartonshire Integration Joint Board to another body

|                                     | Name of<br>Partnership | Nature of Business | Additional comments |
|-------------------------------------|------------------------|--------------------|---------------------|
| Details of<br>directorships<br>held | None                   |                    |                     |

## Remuneration from a trade, profession or vocation or any other work

|  | Nature of work | For whom<br>undertaken &<br>frequency | Additional comments |
|--|----------------|---------------------------------------|---------------------|
| Details of<br>remuneration<br>from trade,<br>profession or<br>other work | None           |                                       |                     |

# Section 4 of Code – Category Two: Related Undertakings (Paragraphs 4.13 – 4.14)

|                              |       | Name of<br>subsidiary,<br>parent or other<br>organisation<br>and nature of<br>business | Relationship to<br>organisation where<br>remunerated<br>directorship under<br>Category One | Additional<br>comments |
|------------------------------|-------|--|--|------------------------|
| Details of remuner directors | rated | None   |  |                        |



# Section 4 of Code – Category Three: Contracts (Paragraphs 4.15 – 4.16)

|   | Description of<br>Contract<br>(excluding<br>consideration) | Duration of Contract | Additional comments |
|---|--|----------------------|---------------------|
| Details of<br>contracts<br>entered into | None   |                      |                     |

## Section 4 of Code – Category Four: Election Expenses (Paragraphs 4.17)

|                                    | Source of<br>Assistance<br>towards Election<br>Expenses | Description of<br>any Allowance<br>Received | Additional<br>comments |
|------------------------------------|---|---|------------------------|
| Details of<br>Election<br>Expenses | None  |   |                        |

# Section 4 of Code – Category Five: Houses, Land and Buildings (Paragraphs 4.18 – 4.19)

|   | Description of<br>interest | Description of<br>approximate<br>Location | Additional comments |
|---|----------------------------|---|---------------------|
| Details of<br>interests in<br>houses, land<br>and buildings | None                       |   |                     |

## Section 4 of Code – Category Six: Shares and Securities (Paragraphs 4.20)

|  | Registered<br>Name of<br>Company or<br>Body | Description of nature<br>of holding (value<br>need not be<br>disclosed) | Additional comments |
|--|---|---|---------------------|
| Details of   |   |   |                     |
| interests in   | None  |   |                     |
| shares and<br>securities which<br>may be<br>significant to, or<br>relevant to, or<br>bear upon the<br>work of the<br>Partnership |   |   |                     |

# Section 4 of Code – Category Seven: Gifts and Hospitality (Paragraphs 4.21)



|   | Description of gift or<br>hospitality received or refused | Additional comments |
|---|---|---------------------|
| Details of gifts<br>and hospitality<br>received | None  |                     |

# Section 4 of Code – Category Eight: Non-Financial Interests (Paragraphs 4.22)

|  | Description of interest   | Additional comments |
|--|---|---------------------|
| Details of non-<br>financial<br>interests which<br>may be<br>significant to, or<br>relevant to, or<br>bear upon the<br>work of the<br>Integration<br>Joint Board | Chairing paid member of GCC<br>childrens hearing (principally<br>Glasgow South) |                     |

# Section 4 of Code – Category Nine: Close Family Members (Paragraphs 4.23)

Members will register the interests of close family members who have transactions with East Dunbartonshire HSCP or are likely to have transactions or do business with it

| transactions or do business with it.                      |              |                       |            |  |  |  |  |
|---|--------------|-----------------------|------------|--|--|--|--|
|   | Relationship | Nature of Transaction | Additional |  |  |  |  |
|   |              |                       | comments   |  |  |  |  |
| List the interest of close family members or list "none". |              |                       |            |  |  |  |  |
| Additional  | None         |                       |            |  |  |  |  |
| Instances of  |              |                       |            |  |  |  |  |
| Interest  |              |                       |            |  |  |  |  |
| Additional  |              |                       |            |  |  |  |  |
| Instances of  |              |                       |            |  |  |  |  |
| Interest  |              |                       |            |  |  |  |  |
| Additional  |              |                       |            |  |  |  |  |
| Instances of  |              |                       |            |  |  |  |  |
| Interest  |              |                       |            |  |  |  |  |

|                      | 1/11/23 |
|----------------------|---------|
| Date of Preparation: |         |

| Number of Continuation | None |
|------------------------|------|
| Sheets:                |      |

Signed: -uu



| Revision            | No 1 | No 2 | No 3 | No 4 | No 5 |
|---------------------|------|------|------|------|------|
| Sections Covered    |      |      |      |      |      |
| Date received       |      |      |      |      |      |
| Entered in Register |      |      |      |      |      |